

JOHN D. POFFENBERGER  
BRUCE TITTEL  
DONALD F. FREI  
DAVID J. JOSEPHIC  
DAVID S. STALLARD  
J. ROBERT CHAMBERS  
GREGORY J. LUNN  
KURT L. GROSSMAN  
CLEMENT H. LUKEN, JR.  
THOMAS J. BURGER  
GREGORY F. AHRENS  
WAYNE L. JACOBS  
KURT A. SUMME  
KEVIN G. ROONEY  
KEITH R. HAUPT  
THEODORE R. REMAKLUS  
THOMAS W. HUMPHREY  
SCOTT A. STINEBRUNER  
DAVID H. BRINKMAN

**WOOD, HERRON & EVANS, L.L.P.**

2700 Carew Tower  
441 Vine Street  
Cincinnati, Ohio 45202-2917  
Telephone: 513-241-2324  
Facsimile: 513-421-7269  
EMAIL: info@whepatent.com

PATENT, TRADEMARK, COPYRIGHT  
AND UNFAIR COMPETITION LAW  
AND RELATED LITIGATION

EDMUND P. WOOD 1923-1988  
TRUMAN A. HERRON 1935-1976  
EDWARD B. EVANS 1936-1971

JOSEPH R. JORDAN  
C. RICHARD EBY  
DAVID E. PRITCHARD

J. OWIGHT POFFENBERGER, JR.  
BEVERLY A. LYMAN, Ph.D.  
KATHRYN E. SMITH  
KRISTI L. DAVIDSON  
P. ANDREW BLATT, Ph.D.  
DAVID E. JEFFERIES  
WILLIAM R. ALLEN, Ph.D.  
JOHN PAUL DAVIS  
DOUGLAS A. SCHOLER  
BRETT A. SCHATZ  
DAVID W. DORTON  
RONALD J. RICHTER, M.D.  
G. PRABHAKAR REDDY, M.S.CH.  
SARAH OTTE GRABER

OF COUNSEL  
THOMAS W. FLYNN

**FACSIMILE COVER SHEET**

If transmission is interrupted or of poor  
quality, please notify us immediately by  
calling 513 \ 241-2324.  
Ask for sender's secretary.

TECHNICAL ADVISORS  
HENRY M. LABODA, Ph.D.  
LARRY D. MOORE, B.S.E.E.

TO: The Honorable Commissioner  
Attention: Ismael Negron  
Art Unit 2875

FROM: David H. Brinkman

Fax No.: (703) 872-9318

Phone: (513) 241-2324

Date: June 30, 2003

Fax: (513) 421-7269

Pages (including cover page): 19

Re: U.S. Serial No. 10/074,833 LUMINAIRE ASSEMBLY

ATTACHMENTS/COMMENTS: **OFFICIAL**

Please deliver to Ismael Negron  
Amendment Transmittal (3 pages)  
Amendment (15 pages)

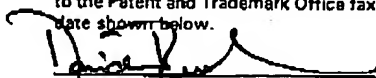
FAX RECEIVED

JUN 30 2003

TECHNOLOGY CENTER 2800

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this correspondence is being facsimile transmitted  
to the Patent and Trademark Office fax number (703) 872-9318 on the  
date shown below.

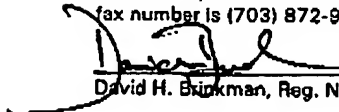
  
David H. Brinkman

June 30, 2003  
Date

Received from <513 241 6234> at 6/30/03 4:56:48 PM [Eastern Daylight Time]

**CERTIFICATE OF FACSIMILE**

I hereby certify that this correspondence is being deposited via facsimile to The Honorable Commissioner in the United States Patent and Trademark Office, Attention: Ismael Negrón whose telephone number is (703) 308-6086 and fax number is (703) 872-9318 on June 30, 2003.

  
David H. Burkman, Reg. No. 40,532

6/30/03  
Date

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Jerry Fischer et al.  
Serial No.: 10/074,833  
Filed: February 13, 2002  
Confirmation No.: 8007  
Group Art Unit: 2875  
Examiner: Negrón, Ismael  
Title: LUMINAIRE ASSEMBLY  
Atty Docket: LGT-153DV2

Cincinnati, Ohio 45202

June 30, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**FAX RECEIVED**

JUN 30 2003

**AMENDMENT TRANSMITTAL**

TECHNOLOGY CENTER 2800

1. Transmitted herewith is an amendment for this application.
2. ☐ Small Entity status is claimed.  
☒ Other than a Small Entity.
3. The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	36	MINUS	31	= 0	x \$9	\$0	x \$18	\$90
INDEP.	5	MINUS	4	= 0	x \$42	\$0	x \$84	\$84
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$135	\$0	+ \$270	\$0
TOTALS					TOTAL FEE	\$0	TOTAL FEE	\$174

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

\_\_\_ No additional fee for claims is required.

4. Attached is a check in the sum of \$\_\_\_.

X Please charge my Deposit Account No. 23-3000 in the amount of \$174.00.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) \_\_\_ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

	Extension (months)	Fee for other than small entity	Fee for small entity
___	one month	\$ 110.00	\$ 55.00
___	two months	\$ 400.00	\$200.00
___	three months	\$ 890.00	\$445.00
___	four months	\$1,390.00	\$695.00

\_\_\_ Attached is a check in the amount of \$ \_\_\_ for the \_\_\_ month extension fee as required by 37 C.F.R. § 1.17(c)

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_ An extension for \_\_\_ months has already been secured and the fee paid thereof of \$ \_\_\_ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$ \_\_\_.

OR

(b) X Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

X If any additional fee for claims or extension of time is required, charge Account No. 23-3000.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.

  
David H. Brinkman

Reg. No. 40,532

2700 Carew Tower  
441 Vine Street  
Cincinnati, Ohio 45202  
(513) 241-2324 - Voice  
(513) 421-7269 - Facsimile

FAX RECEIVED

JUN 30 2003

TECHNOLOGY CENTER 2800